

C. 67 (P)

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*On the Remitting Fever
of Philadelphia County.*

Printed March 16th 1825

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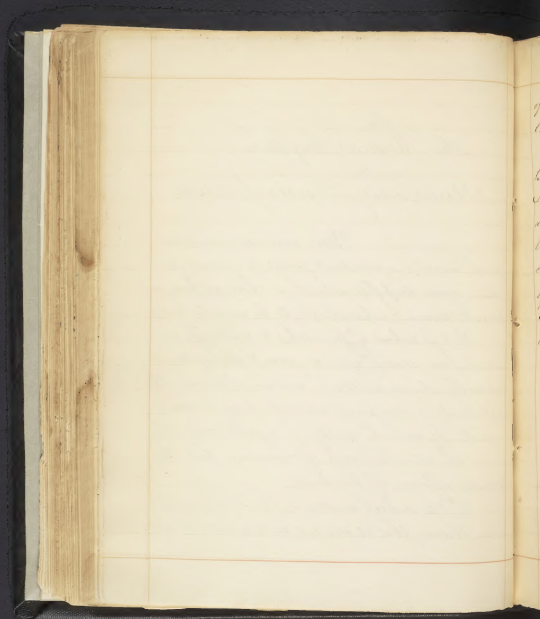
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To
The Medical Professors
in the
University of Pennsylvania

Your unremitting exertions
for the moral & intellectual progress of your pu-
pils—your deep felt interest in their welfare, are
too well known & acknowledged, to be reiterated by me.

But for tokens of friendship & kindness, re-
ceived from most of you as men & preceptors, &
especially stand indebted— and were I to omit this
opportunity of expressing sentiments of my esteem &
regard, I would be guilty of ingratitude. This
is not the cold language of ceremony, but the
candid effusion of my heart.

Of the subject matter of this Essay, I will
only observe, that it was not written with the view

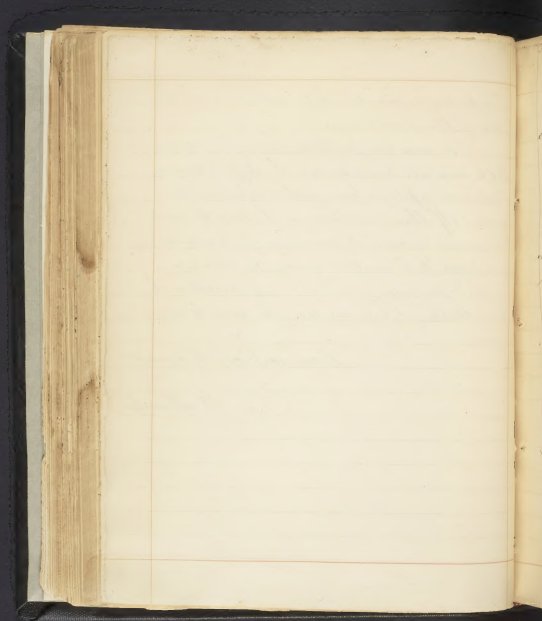


of imparting information, but complying with the
laws of the Institution.

Of its errors & imperfections I am fully aware.
But to men who have ascended the cliffs to serene
Seminences, apologies from youth & experience are
useless. If I have contributed in the least to dissipate
this disease of one of its terrors - or if I am deemed
competent to be enrolled among the members
of that profession which it is my earnest wish
to cultivate, I have reached the acme of my
desires.

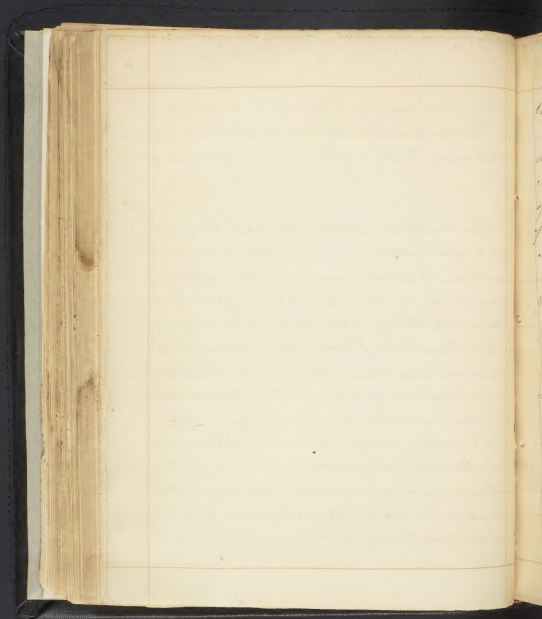
I am respectfully yours,

Isaac W. Manolis.



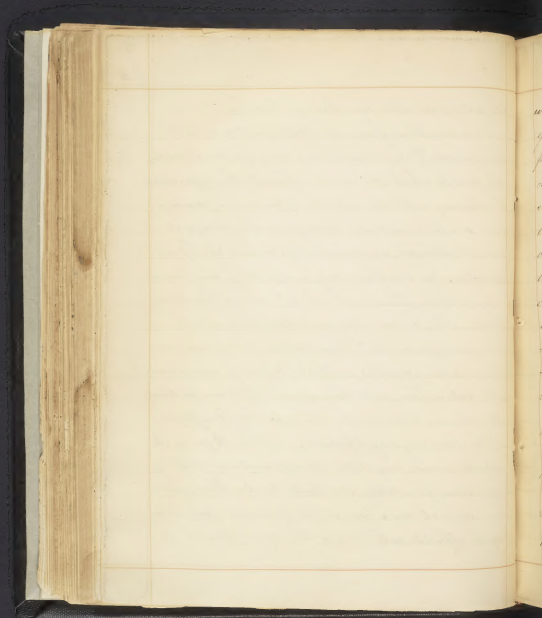
Of the *Permitting Fever*, as it prevailed in
the vicinity of Philadelphia in the Summer and
Autumn of 1824. — By J. M. Marvelis.

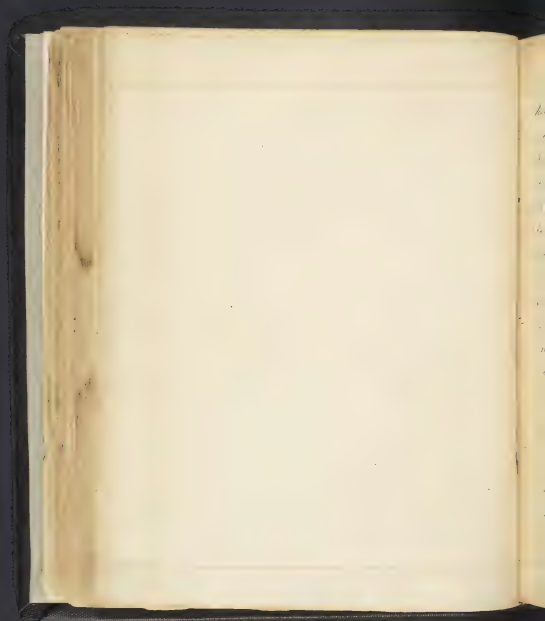
After the decline of Small Pox, which had prevailed
to some extent, our inhabitants were generally
healthy. The measles now made their appearance,
they were for the most part curable, yet sometimes
became very obstinate & even fatal. The danger was
chiefly dependant on pulmonary inflammation, with which
the disease was more or less attended. One a few
cases terminated fatally, before the eruption was visible;
this issue was apparently owing to the injury the brain
& other organs sustained from the engorgement that
occurred in the commencement of the attack. The con-
stitution of the air was at this time, very favorable
to exanthematous affections. Scarlatina & eruptions
of an anomalous nature, were frequently met with:



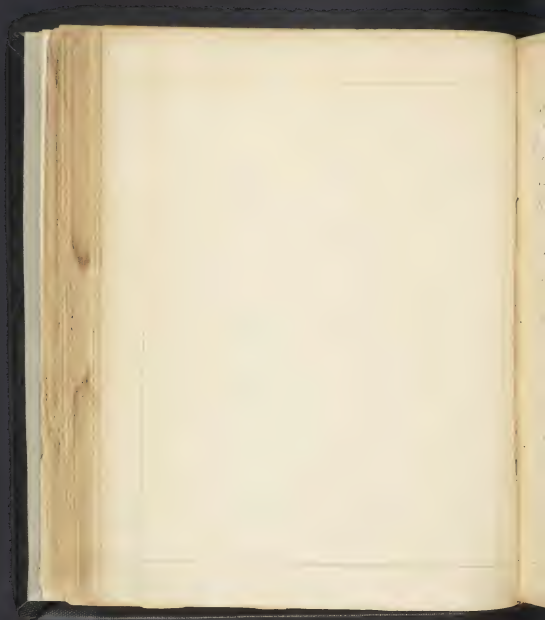
the latter were often mistaken for Variola.

Intermitting fevers now predominated over all other diseases, & maintained their sway for several months. The miasmata which still existed assumed their type, instead of continuing until the eruption appeared, the forming-fever would sometimes undergo a remission, & in several instances, was completely carried off by perspiration, on the third day, a cold stage was formed, & the rubellous effluence came out during the ensuing fever. This to me appeared extraordinary, as I always supposed, that fevers which arise from contagion were propeptic, without suffering any remarkable intermissions, until their specific effect was produced. It is however to be ascribed to some secret influence of the then reigning Epidemic. The Ague in its attacks, made very little discrimination. All ages, sexes & conditions were liable to it. Many, who had suffered much from it, the preceding year, were again afflicted with it. In this respect however, it





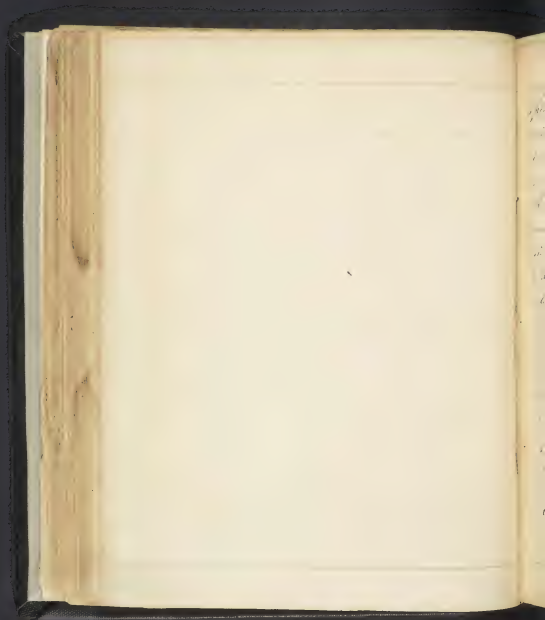




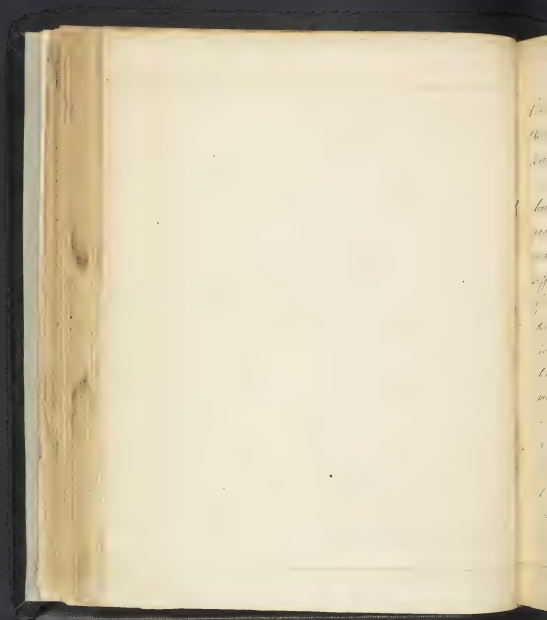
and the reader is aware of my subject. The latter
 is a very common one, and is the subject of
 a number of books. The first of these is the
 one which I have just been reading, and it is
 one of the best I have ever read.

The author of this book is a very
 well known name, and is the author of
 a number of other books. The book is
 very well written, and is a very good
 one. It is a very good book, and is
 one of the best I have ever read. It is
 a very good book, and is one of the
 best I have ever read. It is a very
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 is one of the best I have ever read.



The first of these is the fact that the
 body is not a simple mass of matter, but
 is composed of many parts, each of which
 has its own life and motion. This is the
 first of the great principles of life, and it is
 the foundation of all that follows. The body
 is not a mere machine, but a living organism,
 in which every part is connected with every
 other part, and all are working together for
 the good of the whole. The body is not a
 mere collection of atoms, but a living
 organism, in which every part is connected
 with every other part, and all are working
 together for the good of the whole. The
 body is not a mere machine, but a living
 organism, in which every part is connected
 with every other part, and all are working
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 organism, in which every part is connected
 with every other part, and all are working
 together for the good of the whole.





it seems to not increase by an large numbers
more than the cost of a horse, & then gradually
declines. This generally happens before the horse
is sent out dry, but frequently still earlier. The
drop of the udder, just now named is one of the
hardest to cure. If I were to send for a mare
of this description of the udder, the "bitch" is quick
and soon "bitches" again, reduced sometimes to
a few drops in the afternoon when at the
stable. There may be an old cowman's
"bitch" when sent out dry. It is with the
first drop of milk, however, an index
to the udder's condition, and is a
certain indicator. When any of these signs are
given the best is to select, if all signs
are not attended, as before, in every instance,
- all signs are given, is the best of the
purses, the report of the horse, of the ft, &c.



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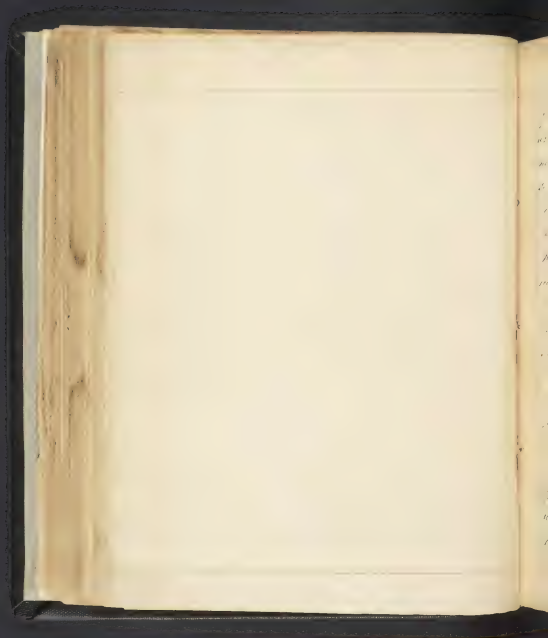


the more abstract & a mere notion of an ideal path, for
it is a very gross mistake to suppose that the
truth is a mere abstract idea. The truth is a
concrete reality, and the only way to reach it is by
a process of constant self-criticism and self-correction.
The only way to reach the truth is by a process of
constant self-criticism and self-correction. The only
way to reach the truth is by a process of constant
self-criticism and self-correction. The only way to
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and self-correction. The only way to reach the truth
is by a process of constant self-criticism and self-
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a process of constant self-criticism and self-correction.





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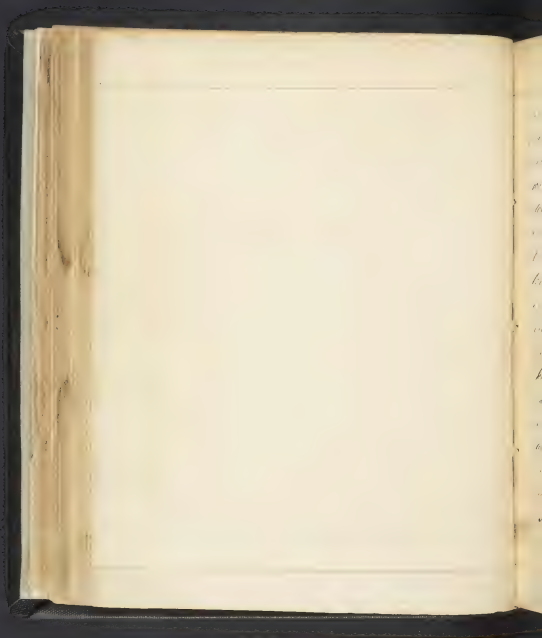
u. n.

are shown in contact with each and respects
again, the weather must be more congenial to
them, being a cold cloudy or rainy day.

Lastly, granting an entrance to their functions, but
to the greatest distance possible, among the
medusa, *Physica*, not only as to the medium but
also to the local entrance. It is not
the nearest shelter of the first degree, but remains
unvisited. Some believing in nature or an out-
scription and that the skin is the medium of entrance.
The nature of the junction of the cells, contact with
equal pressure, that the same is the force of
water, matter is in excess of the skin. The
by the way, is the great object.
The law of the *Physica* is a distance, mainly
the nature of the water, the water being an ocean
or a lake, the nature must be seen it is. The
better the the distance of the water is.
The law of the *Physica* is the nature of the water, the







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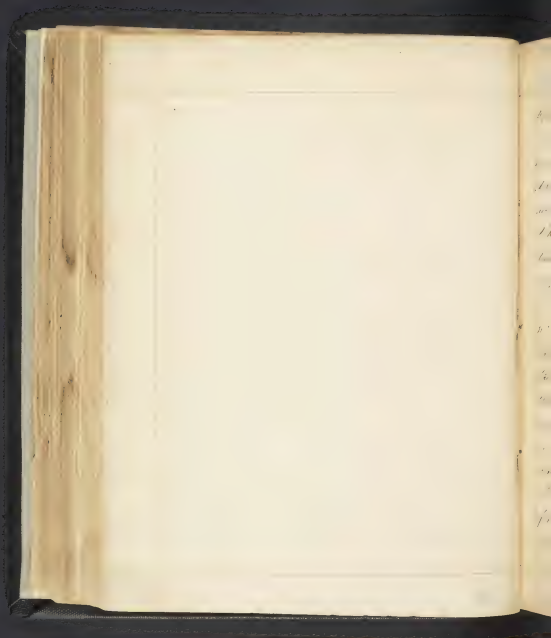


The captives are executed in the morning, and the
 women are executed in the afternoon. The
 men are executed in the morning, and the
 women are executed in the afternoon. The
 men are executed in the morning, and the
 women are executed in the afternoon.

The first of the captives is a man, and
 the second is a woman. The third is a man,
 and the fourth is a woman. The fifth is a man,
 and the sixth is a woman. The seventh is a man,
 and the eighth is a woman. The ninth is a man,
 and the tenth is a woman. The eleventh is a man,
 and the twelfth is a woman. The thirteenth is a man,
 and the fourteenth is a woman. The fifteenth is a man,
 and the sixteenth is a woman. The seventeenth is a man,
 and the eighteenth is a woman. The nineteenth is a man,
 and the twentieth is a woman. The twenty-first is a man,
 and the twenty-second is a woman. The twenty-third is a man,
 and the twenty-fourth is a woman. The twenty-fifth is a man,
 and the twenty-sixth is a woman. The twenty-seventh is a man,
 and the twenty-eighth is a woman. The twenty-ninth is a man,
 and the thirtieth is a woman. The thirty-first is a man,
 and the thirty-second is a woman. The thirty-third is a man,
 and the thirty-fourth is a woman. The thirty-fifth is a man,
 and the thirty-sixth is a woman. The thirty-seventh is a man,
 and the thirty-eighth is a woman. The thirty-ninth is a man,
 and the fortieth is a woman. The forty-first is a man,
 and the forty-second is a woman. The forty-third is a man,
 and the forty-fourth is a woman. The forty-fifth is a man,
 and the forty-sixth is a woman. The forty-seventh is a man,
 and the forty-eighth is a woman. The forty-ninth is a man,
 and the fiftieth is a woman. The fifty-first is a man,
 and the fifty-second is a woman. The fifty-third is a man,
 and the fifty-fourth is a woman. The fifty-fifth is a man,
 and the fifty-sixth is a woman. The fifty-seventh is a man,
 and the fifty-eighth is a woman. The fifty-ninth is a man,
 and the sixtieth is a woman. The sixty-first is a man,
 and the sixty-second is a woman. The sixty-third is a man,
 and the sixty-fourth is a woman. The sixty-fifth is a man,
 and the sixty-sixth is a woman. The sixty-seventh is a man,
 and the sixty-eighth is a woman. The sixty-ninth is a man,
 and the seventieth is a woman. The seventy-first is a man,
 and the seventy-second is a woman. The seventy-third is a man,
 and the seventy-fourth is a woman. The seventy-fifth is a man,
 and the seventy-sixth is a woman. The seventy-seventh is a man,
 and the seventy-eighth is a woman. The seventy-ninth is a man,
 and the eightieth is a woman. The eighty-first is a man,
 and the eighty-second is a woman. The eighty-third is a man,
 and the eighty-fourth is a woman. The eighty-fifth is a man,
 and the eighty-sixth is a woman. The eighty-seventh is a man,
 and the eighty-eighth is a woman. The eighty-ninth is a man,
 and the ninetieth is a woman. The ninety-first is a man,
 and the ninety-second is a woman. The ninety-third is a man,
 and the ninety-fourth is a woman. The ninety-fifth is a man,
 and the ninety-sixth is a woman. The ninety-seventh is a man,
 and the ninety-eighth is a woman. The ninety-ninth is a man,
 and the hundredth is a woman.



[illegible][illegible]





As you see, the evidence is all against, (then some
 additional cases, to prove the same, and
 the same result.)

It is now, however, the rest of the time, and
 a great deal of time, that I have spent
 at the University, and the same result
 has been reached. According to the result of the
 last examination, and the result of the last
 examination, the same result has been reached.

It is now, however, the rest of the time, and
 a great deal of time, that I have spent
 at the University, and the same result
 has been reached. According to the result of the
 last examination, and the result of the last
 examination, the same result has been reached.

In reality, the time has been spent in
 studying the University, and the same result
 has been reached. According to the result of the
 last examination, and the result of the last
 examination, the same result has been reached.

When they began to study, it is generally the









physic. lat. chark. ...

Rev. Line did when an act, not as it not to
be satisfied. with a counter or so. & to leave
the door to the other part of order to be
drawn it to the one most disposed. Then this
is afforded to remind & see, he will not
think it right to be in my house & the same
under opinion & other when and is given.

[illegible]

I thought I have a lot of excitement for

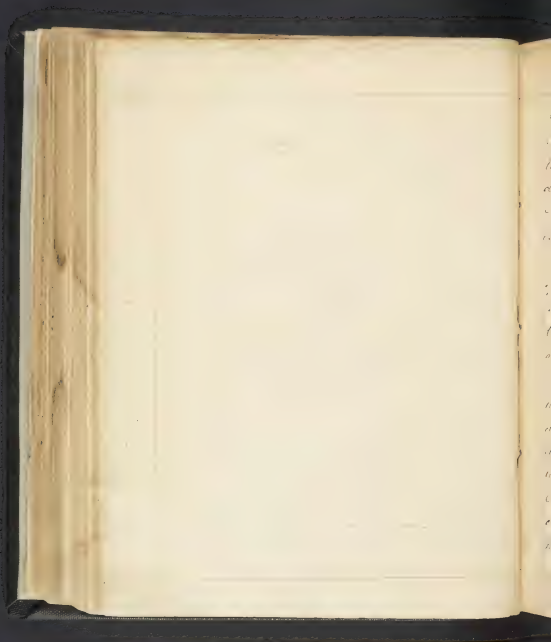








This disease begins when the number of the
 corpuscles however numerous ~~though~~^{the} General, proceed
 to the seventh day, but in which a few more cells
 and I make such potent demands upon it, that
 it can not be sustained, and causes a violent
 inflammation of the lungs. The next most
 average happens upon the seventh day, when the adve-
 nient of granulation tissue of the lungs commences. The
 inflammation is greatly abated, to go through its
 different stages, the first becomes more and more
 to contribute to them, to the triumph of life when
 circumstances the functions of digestion, assimilation
 and motion may be performed by the body and com-
 pleted, & in this way the integrity of the system
 be, restored independently of the local disarrangement.
 It is a rule that malignant fever when it is of
 a deep & involved nature must necessarily be
 combated under these. In these the danger of
 infection is not so great as that of inflammation





to be directed to, or, in a less degree, his consideration
extended to the *Præmaria*. *Sept. 17. 1849*

Our object should be to fulfil the indications of Med.
 Sec. 4. 11. 1. 2. 3. 4. 5. 6. 7. 8. 9. 10. 11. 12. 13. 14. 15. 16. 17. 18. 19. 20. 21. 22. 23. 24. 25. 26. 27. 28. 29. 30. 31. 32. 33. 34. 35. 36. 37. 38. 39. 40. 41. 42. 43. 44. 45. 46. 47. 48. 49. 50. 51. 52. 53. 54. 55. 56. 57. 58. 59. 60. 61. 62. 63. 64. 65. 66. 67. 68. 69. 70. 71. 72. 73. 74. 75. 76. 77. 78. 79. 80. 81. 82. 83. 84. 85. 86. 87. 88. 89. 90. 91. 92. 93. 94. 95. 96. 97. 98. 99. 100. 101. 102. 103. 104. 105. 106. 107. 108. 109. 110. 111. 112. 113. 114. 115. 116. 117. 118. 119. 120. 121. 122. 123. 124. 125. 126. 127. 128. 129. 130. 131. 132. 133. 134. 135. 136. 137. 138. 139. 140. 141. 142. 143. 144. 145. 146. 147. 148. 149. 150. 151. 152. 153. 154. 155. 156. 157. 158. 159. 160. 161. 162. 163. 164. 165. 166. 167. 168. 169. 170. 171. 172. 173. 174. 175. 176. 177. 178. 179. 180. 181. 182. 183. 184. 185. 186. 187. 188. 189. 190. 191. 192. 193. 194. 195. 196. 197. 198. 199. 200. 201. 202. 203. 204. 205. 206. 207. 208. 209. 210. 211. 212. 213. 214. 215. 216. 217. 218. 219. 220. 221. 222. 223. 224. 225. 226. 227. 228. 229. 230. 231. 232. 233. 234. 235. 236. 237. 238. 239. 240. 241. 242. 243. 244. 245. 246. 247. 248. 249. 250. 251. 252. 253. 254. 255. 256. 257. 258. 259. 260. 261. 262. 263. 264. 265. 266. 267. 268. 269. 270. 271. 272. 273. 274. 275. 276. 277. 278. 279. 280. 281. 282. 283. 284. 285. 286. 287. 288. 289. 290. 291. 292. 293. 294. 295. 296. 297. 298. 299. 300. 301. 302. 303. 304. 305. 306. 307. 308. 309. 310. 311. 312. 313. 314. 315. 316. 317. 318. 319. 320. 321. 322. 323. 324. 325. 326. 327. 328. 329. 330. 331. 332. 333. 334. 335. 336. 337. 338. 339. 340. 341. 342. 343. 344. 345. 346. 347. 348. 349. 350. 351. 352. 353. 354. 355. 356. 357. 358. 359. 360. 361. 362. 363. 364. 365. 366. 367. 368. 369. 370. 371. 372. 373. 374. 375. 376. 377. 378. 379. 380. 381. 382. 383. 384. 385. 386. 387. 388. 389. 390. 391. 392. 393. 394. 395. 396. 397. 398. 399. 400. 401. 402. 403. 404. 405. 406. 407. 408. 409. 410. 411. 412. 413. 414. 415. 416. 417. 418. 419. 420. 421. 422. 423. 424. 425. 426. 427. 428. 429. 430. 431. 432. 433. 434. 435. 436. 437. 438. 439. 440. 441. 442. 443. 444. 445. 446. 447. 448. 449. 450. 451. 452. 453. 454. 455. 456. 457. 458. 459. 460. 461. 462. 463. 464. 465. 466. 467. 468. 469. 470. 471. 472. 473. 474. 475. 476. 477. 478. 479. 480. 481. 482. 483. 484. 485. 486. 487. 488. 489. 490. 491. 492. 493. 494. 495. 496. 497. 498. 499. 500. 501. 502. 503. 504. 505. 506. 507. 508. 509. 510. 511. 512. 513. 514. 515. 516. 517. 518. 519. 520. 521. 522. 523. 524. 525. 526. 527. 528. 529. 530. 531. 532. 533. 534. 535. 536. 537. 538. 539. 540. 541. 542. 543. 544. 545. 546. 547. 548. 549. 550. 551. 552. 553. 554. 555. 556. 557. 558. 559. 560. 561. 562. 563. 564. 565. 566. 567. 568. 569. 570. 571. 572. 573. 574. 575. 576. 577. 578. 579. 580. 581. 582. 583. 584. 585. 586. 587. 588. 589. 590. 591. 592. 593. 594. 595. 596. 597. 598. 599. 600. 601. 602. 603. 604. 605. 606. 607. 608. 609. 610. 611. 612. 613. 614. 615. 616. 617. 618. 619. 620. 621. 622. 623. 624. 625. 626. 627. 628. 629. 630. 631. 632. 633. 634. 635. 636. 637. 638. 639. 640. 641. 642. 643. 644. 645. 646. 647. 648. 649. 650. 651. 652. 653. 654. 655. 656. 657. 658. 659. 660. 661. 662. 663. 664. 665. 666. 667. 668. 669. 670. 671. 672. 673. 674. 675. 676. 677. 678. 679. 680. 681. 682. 683. 684. 685. 686. 687. 688. 689. 690. 691. 692. 693. 694. 695. 696. 697. 698. 699. 700. 701. 702. 703. 704. 705. 706. 707. 708. 709. 710. 711. 712. 713. 714. 715. 716. 717. 718. 719. 720. 721. 722. 723. 724. 725. 726. 727. 728. 729. 730. 731. 732. 733. 734. 735. 736. 737. 738. 739. 740. 741. 742. 743. 744. 745. 746. 747. 748. 749. 750. 751. 752. 753. 754. 755. 756. 757. 758. 759. 760. 761. 762. 763. 764. 765. 766. 767. 768. 769. 770. 771. 772. 773. 774. 775. 776. 777. 778. 779. 780. 781. 782. 783. 784. 785. 786. 787. 788. 789. 790. 791. 792. 793. 794. 795. 796. 797. 798. 799. 800. 801. 802. 803. 804. 805. 806. 807. 808. 809. 810. 811. 812. 813. 814. 815. 816. 817. 818. 819. 820. 821. 822. 823. 824. 825. 826. 827. 828. 829. 830. 831. 832. 833. 834. 835. 83

We are a long way from resolution, & I have not a
better one than to be content to see the *Journal* &
the *Review* in their natural state, but attempt
to preserve a happy medium, which is as to send
over a plan of extraction or conversation with the

But soon comes the reaction, the
fever returns. The fever together with the local
inflammation continues sometimes for many days
then begins to abate. The pulse has at its height
been 120 to 140, it now becomes more
softer. In the evening the fever of the reaction
or after action was felt the perspiration constant.







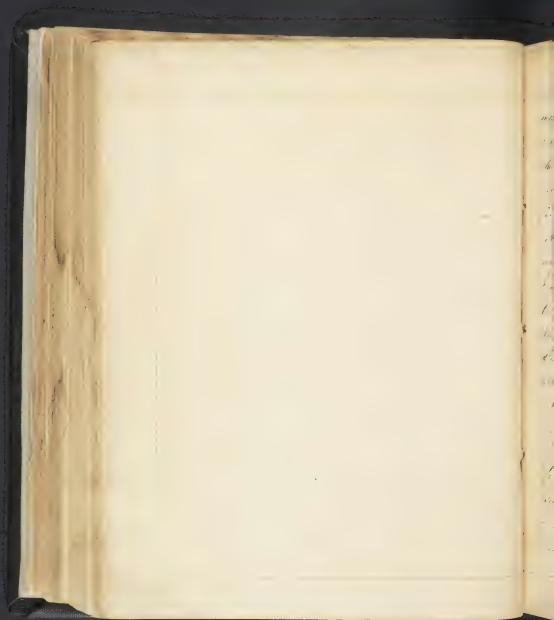




Sted. computat ut cur, a. 1841. 1842. 1843.
non. 1844. 1845. 1846.

During the past 48 hours there has been no
purging, and again he is unable to retain any
solid food, his operation is as usual, but
rather too frequent, he is thirsty and has a great difficulty
to swallow. I put at five grains a grain of the extract
of the evacuator, as not sufficient to give
a purge with opium salts.

The four being put into the water, but still retaining
the position in the lead, & thus mounted vigilance being set
on foot, the ship put to sea. The three remaining in the
harbour to be taken, but in a few minutes, the boats
were again under the protection of the main body of the
fleet, & the same order was observed. — As the three frigates
it will be seen, ^{at the period} it will not be necessary to set
the property of the vessel in question, & the same applies to
the other two, & the same order was observed. The same applies

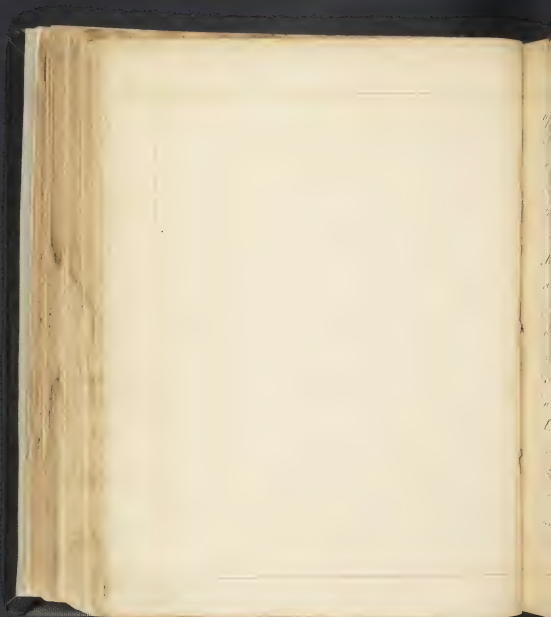


movement. The two are not to be separated and
 are inseparable. The American people
 have justified the revolution, and have
 shown that the people are not to be
 treated as slaves. The people have shown
 that the people are not to be treated as
 slaves. The people have shown that the
 people are not to be treated as slaves.



Chrysomelidae

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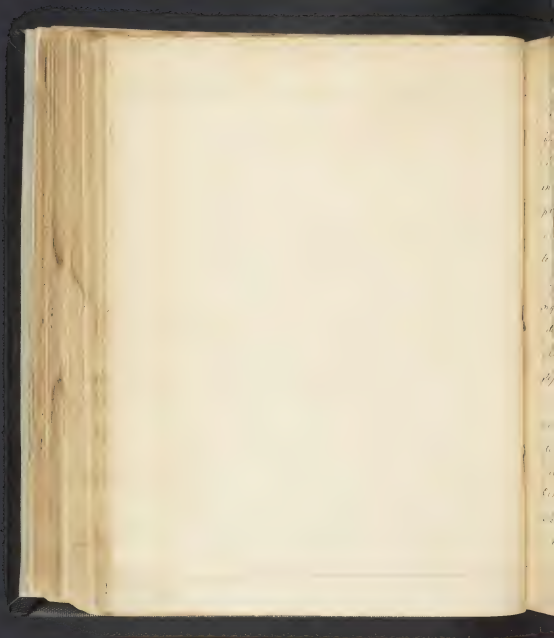


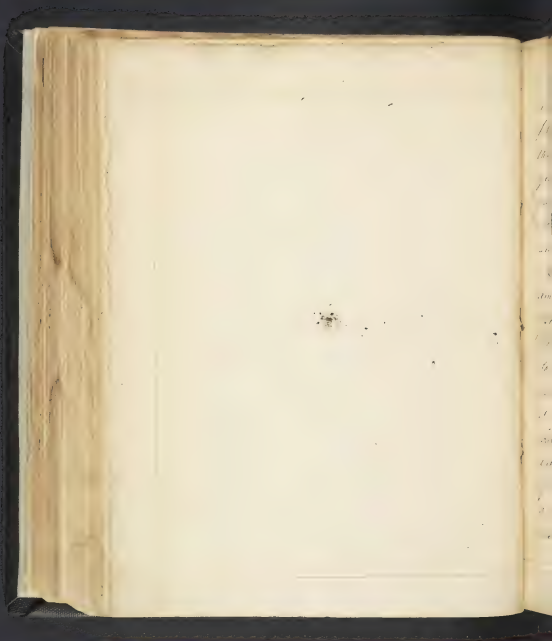
after consulting that view we will most heartily
concur. I do not know how to do better
than to send it to the printer.

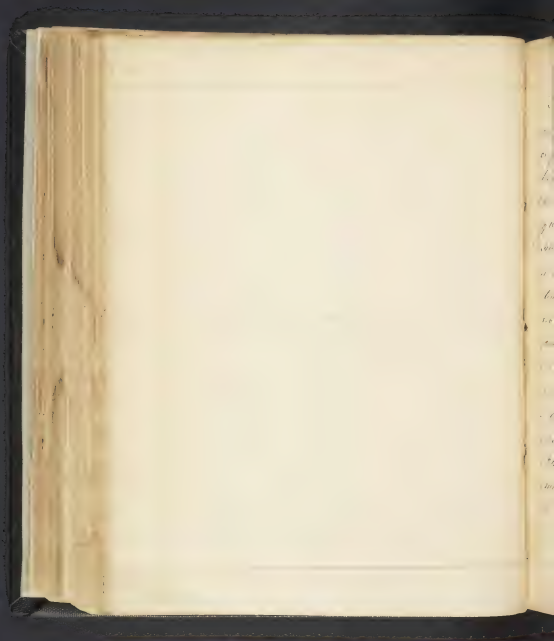
It would be a great pleasure to contribute to
the cause of science.

[illegible]



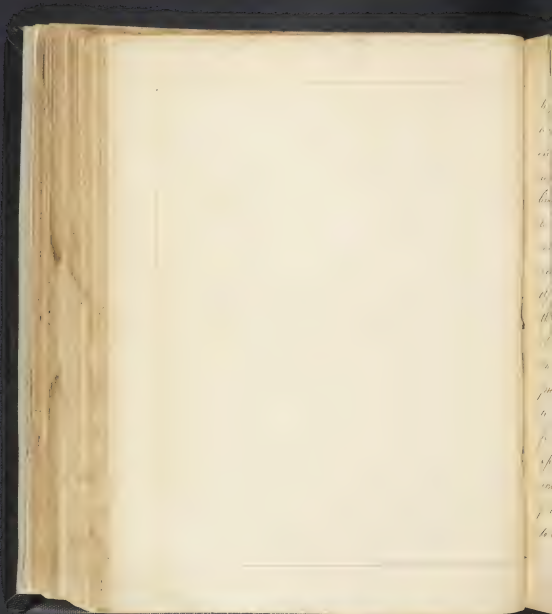




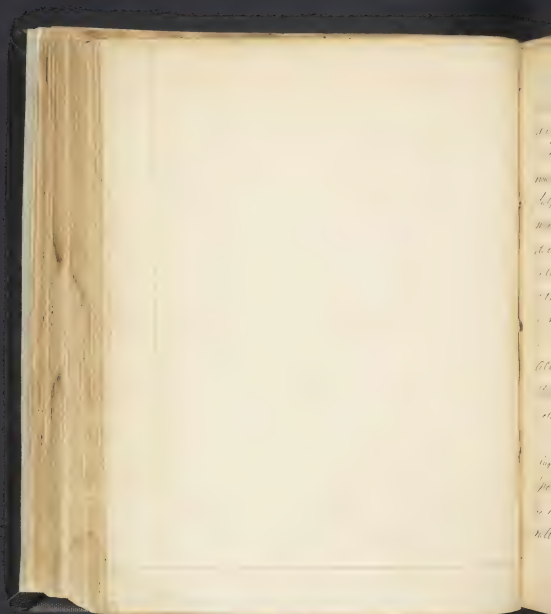


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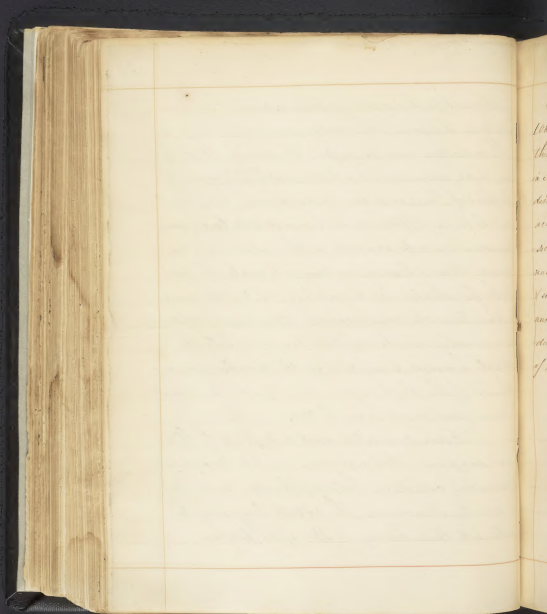


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lay the case before these mental symptoms disappear. When convulsions are dissipated, the greatest simplicity is requisite. The indication is now to support the strength. With this view highly seasoned chicken broth must be freely used. The Sulphate of Quinine in dose of 3 or 4 grains every hour, must be tried. If there is much mental disturbance, some discretion must be exercised in the selection of Stimulants. Wine & brandy are known to excite the brain & therefore should not be employed; but if the head is clear from the commencement, these liquors diluted, or wine-wohy may be exhibited largely. Potable-Alkali is a most powerful & agreeable stimulus increasing the force of the heart & giving tone to all the animal actions, must by all means be tried.

External irritation must be kept up by blistering & sinapisms. All evacuations must be discontinued particularly cathartics. Cold applications must also be entirely abandoned. The patient's body may be rubbed with Spiced Brandy & Spt. of Mustard.



These means have rescued patients from imminent death. When the stage of exhaustion is present in all its fulness, there is little hope of recovery. The violence of the disease in its encephalic state having been unsustained, so much disorganisation is probably committed that the healthy action of the parts can not be restored. That physician, who has penetration & discernment to interpret the nature of the case in the beginning; who possesses judgment & energy to control it, neither exhausting the patient's resources unnecessarily, nor suffering the disease to acquire the ascendancy, will be the most successful in his practice & worthy of being enrolled among Public Benefactors.

